## AGENDA CABINET MEETING



Date: Wednesday 17 December 2014

Time: 6.30 pm

Venue: Town Hall, High Street,

Maidstone

Membership:

Councillors Mrs Blackmore (Chairman), Burton, Greer, McLoughlin, Perry and Mrs Ring

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- 1. Apologies for Absence
- 2. Urgent Items
- 3. Notification of Visiting Members
- 4. Disclosures by Members and Officers
- 5. Disclosures of lobbying
- 6. To consider whether any items should be taken in private because of the possible disclosure of exempt information
- 7. Minutes of the Meeting held on 12 November 2014

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## **Continued Over/:**

## **Issued on 9 December 2014**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact CAROLINE MATTHEWS on 01622 602743**. To find out more about the work of the Cabinet, please visit <a href="https://www.maidstone.gov.uk">www.maidstone.gov.uk</a>

Alisan Brown

Alison Broom, Chief Executive, Maidstone Borough Council, Maidstone House, King Street, Maidstone Kent ME15 6JQ

| 8.  | Reference from Council - Motion - Waterside Park - 14/501895 (J8) Decision                                  | 5 - 6    |
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|     | KEY DECISION REPORTS  |          |
| 9.  | Report of the Director of Regeneration and Communities -<br>Council Tax 2015 16 Collection Fund Adjustments | 7 - 14   |
| 10. | Report of the Corporate Leadership Team - Budget Strategy<br>2015 16 Onwards - Fees & Charges               | 15 - 41  |
| 11. | Report of Corporate Leadership Team - Budget Strategy 2015<br>16 Onwards - Capital                          | 42 - 65  |
| 12. | Report of Corporate Leadership Team - Budget Strategy 2015<br>16 Onwards - Revenue                          | 66 - 86  |
| 13. | Report of the Chief Executive - Draft Strategic Plan 2015/2020  | 87 - 114 |